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**FAX TRANSMISSION****DATE:** June 21, 2007**PTO IDENTIFIER:** Application Number 10/516,556-Conf. #7081  
Patent Number**Inventor:** Michael Ernest SAXBY**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** LAHIVE & COCKFIELD, LLP  
Anthony A. Laurentano/Ishna Neamatullah**PHONE:** (617) 227-7400**Attorney Dkt. #:** FHW-136US**PAGES (Including Cover Sheet):** 11**CONTENTS:** Transmittal (1 page);  
Amendment in Response to Non-Final Office Action (8 pages); and  
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PTO/SB/07 (09-04)

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Application No. (if known): 10/516,556

Attorney Docket No.: FHW-136US

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Transmittal (1 page); and  
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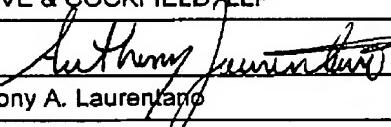
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		Application Number	10/516,556-Conf. #7081
		Filing Date	July 27, 2005
		First Named Inventor	Michael Ernest SAXBY
		Art Unit	3641
		Examiner Name	J. S. Bergin
Total Number of Pages in This Submission		Attorney Docket Number	FHW-136US

## ENCLOSURES (Check all that apply)

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<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
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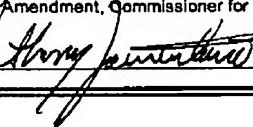
## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	LAHIVE & COCKFIELD, LLP		
Signature			
Printed name	Anthony A. Laurentano		
Date	June 21, 2007	Reg. No.	38,220

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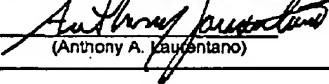
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Docket No.: FHW-136US  
(PATENT)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re Patent Application of:  
Michael Ernest Saxby

Application No.: 10/516,556

Confirmation No.: 7081

Filed: July 27, 2005

Art Unit: 3641

For: MARKER PROJECTILE

Examiner: J. S. Bergin

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Non-Final Office Action mailed March 21, 2007 (Paper No. 20070319), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.